

RELIGIOUS INTELLIGENCER.

"BEHOLD I BRING YOU GOOD TIDINGS OF GREAT JOY."

No. 53.

MAY 30, 1818.

VOL. II.

FOREIGN INTELLIGENCE.

The Editor has just received from Europe, a number of publications for the month of April, but our limits will not allow of but few extracts, until the commencement of the next volume.

MISSION TO IRKOUTSK.

By a letter from the Rev. Mr. Stallybrass, dated Moscow, Jan. 17th, 1818, (N. S.) to the Treasurer, we learn that Mr. S. and Mr. Rahmn, with their wives left St. Petersburg on the 3d of Jan. last, and arrived at Moscow, the ancient metropolis of Russia, a distance of 727 versts, on the 15th. They expected to have performed the journey in less time but were impeded by the indisposition of the females.

They rested at a post-station on the Sabbath. Christmas-day was delightfully fine; and the Russians, in every village throughout which they passed, were gay in celebrating of the day. The sun, however, soon after disappeared, and the weather became so unfavourable, that they could not travel with their kabitky open.

On the evening of Saturday, Jan. 17, they were honoured by an interview with His Imperial Majesty, who received them most graciously, without ceremony, conversed with them freely on the object of their journey, which he highly approved; assured them that he had given the most positive orders that every possible facility should be afforded them on their journey. He expressed his pleasure, that God had raised up instruments for such a work,—spoke of the promises made in the word of God, respecting the circulation of divine truth, and of the pleasure which he felt, and which every believer in them must feel, at this singular period, in seeing so many of them fulfilled. He expressed his firm conviction that they will all

be fulfilled, because made by a faithful and powerful God, and concluded by assuring us, that his prayers should ascend to God on our behalf, that the important work which we had undertaken, might be accomplished.

His Majesty mentioned with great satisfaction a peculiar coincidence of favourable circumstances. Two persons of learning had lately arrived at St. Petersburg from Irkoutsk, whose object was to learn the Russe language, and become acquainted with the Bible. They have already transcribed the Gospel of Matthew from the Kalmuck into the Mongolian dialect, which when types are prepared will be printed. Thus, said the Emperor, while the Boriats were thinking of sending to Europe, you (in England) were thinking of sending to them.

Messrs. Stallybrass and Rahmn, having taken leave of Prince Galitzin, and his Excellency Mr. Papoff, pursued their journey from Moscow towards Irkoutsk, on Monday, Jan. the 19th.

OTAHEITE.

Strict observation of the Lord's day.

The natives of Otaheite, have paid their debt of gratitude to the Christian world, by teaching them how to keep the Sabbath.

Mr. Rowland Hassal, of Paramatta, New South Wales, expressing, in a letter to the Rev. Mr. B. in London, his delight in the success of the Missionaries, and his conviction that the work is of God, mentions, as one proof of it, the remarkable attention which the inhabitants of Otaheite, as a body, pay to the Christian Sabbath.

When my friend, Mr. Crook, with his family, arrived on the coast of Otaheite, in the brig Active, they were much surprised that not a single native could be seen all along the shore

as the vessel sailed; nor could they perceive any smoke arising from their dwellings. This excited in the mind of Mr. Crook and others, a painful suspicion that the island had been subdued, and all the inhabitants cut off in the wars.

'In the midst of this agitation of mind, one of the sailors, an Otaheitan, who left Port Jackson in the *Active*, observed that the natives were keeping the Sabbath day—that of late they did no kind of work—nor cooked any victuals—nor went out of their houses, except to worship God—and that the whole of the day was employed either in religious worship, or in teaching one another to read.

'At length, the vessel came to anchor in Matavai Bay; but not a native made his appearance until Monday morning; when great numbers repaired to the Brig, bringing with them their usual testimonies of hospitality, of food and fruit of all kinds, with other presents of cloth, &c. &c. being highly pleased and thankful to God, that he had sent another teacher among them; and thus fully satisfying all on board that they had been observing the Sabbath, as before expressed.

'Thus you see, that it is not a few individuals who are turned to the Lord, but, comparatively speaking the whole nation. When you reflect on this anecdote, and compare the conduct of these Otaheitans with that of numbers even in the churches and congregations in and about London, you will be ready to say, that the poor heathen are taken into fellowship with Christ, whilst the children of the kingdom are cast out.'

CHURCH MISSIONARY SOCIETY.

It is in the contemplation of this Society that its representatives, now in Malta, shall travel into Egypt, Palestine, Syria, the Lesser Asia, and Greece, to obtain information as to the moral and religious state of those countries, of which little comparatively is at present known, with a view to

the extension of Gospel truth among them. Millions of men called Christians are in those countries sunk into the grossest ignorance & superstition, and groaning under the iron yoke of their Mahomedan masters. Who can tell what encouraging prospects may be presented for the propagation of the unadulterated truth of the word!

The Emperor of Russia has invited Sanscrit and Persian scholars to Petersburg, for the purpose of cultivating those languages: his Majesty appears to be directing a large portion of his attention towards the East. M. Demage and M. Charmoy of Paris, oriental scholars, are engaged.

By the brig *Kangaroo*, two young New Zealanders have arrived; their names are *Tooi* and *Teeleree*, sons of chiefs. They have been under the care of the Rev. Mr. Marsden for some time, and are sent to England to learn those useful arts which may, on their return, be useful to their countrymen.

Seminary at Paramatta.

The Rev. Mr. Marsden and his friends have commenced a seminary for the instruction of young natives of New Zealand, similar to that established in America for other natives of the South Sea Islands. He has *eleven* now under his care, chiefs, or sons of chiefs, who appear to be very promising.

DOMESTIC INTELLIGENCE.

NEW YORK MISSIONARY SOCIETY, 21ST ANNUAL REPORT.

We make the following interesting extracts, from the 21st Annual Report of the New York Missionary Society.

The prospects of our mission among the Tuscaroras were never so flattering as at present. Immediately after the last annual meeting of the Society, Mr. Crane was licensed and ordained by the presbytery of New-

York, of the Associate Reformed Church, and being furnished with credentials and instructions from the Board, was forwarded without delay to the place of his labours. He arrived among the Tuscaroras on the 31st of May last, and was received with a most cordial welcome. An instance thereof, the Missionary thus relates in one of his letters to the Board. "As I was for the first time entering Tuscarora village, in search of the residence of Cusick, my interpreter, I proceeded till I came to a large company of Indians, who were sitting on the grass, refreshing themselves during the heat of the day. I rode up to them, and inquired if any of them could speak the English language.—A young man answered in the affirmative. After receiving satisfactory information respecting Cusick, I took notice of the healthy, lively children, who were playing around their parents, and asked if they understood English. He said they did not. Having one particular object of my mission in view, I then inquired whether he wished them to learn it, and would send them to school, if they had a teacher. He answered that he would do it very gladly. I then made a few inquiries on the subject of their having a Missionary among them. He informed me that they were destitute of a *father* at present, and had been so for some time. He observed, that the good Society in New-York had done many good things for them, and had long promised to send them a *young father*, to teach them about Jesus Christ; but that they were afraid that the good Society was discouraged with their wickedness, and would not do any thing for them. He added, that they had prayed lately very much for the great Spirit to incline the good Society to send them a minister. I then made myself known to him. He turned, and said a few words to them in his native language, and the whole groupe arose with every expression of joy. The grayheaded and the little child, seized my hands, and endeavour-

ed to manifest by their actions those grateful emotions which they could not express with their lips. Having never witnessed such scenes in *Christian Churches*, I found it too affecting, and turned away from them, to give vent to the tears of gratitude and joy, and to express the petition which the circumstances excited.

"On Wednesday, the 4th of June, I met with the Council of the Tribe, and presented my letter of introduction, which was interpreted by Cusick. The Chief then arose, and addressed the people. Afterward he addressed himself to me, in a long speech; to which I made a general answer, expressing the good wishes of the Society; and in general terms, the object of my mission. The result was, a very cordial acceptance of me as their missionary, a dignified and feeling expression of their thanks to the Society and to myself, and a promise on their part to do every thing in their power to encourage me."

In a communication recently made to the Board, the Missionary observes, "The attention to religion excited among many of the Tribe, who have hitherto been strangers to 'the power of God's salvation,' has been a source of great satisfaction to the Christians. Those who are capable of instructing others, encouraged the young people to come to their huts, and spend their evenings in profitable conversation. I requested the members of the church to assemble together on the afternoon of every Saturday, for the purpose of encouraging each other, and examining and instructing those who might wish for it. This was followed by applications for admission to the church. The applicants were advised to wait some weeks, and the intervening time was employed in preaching on those subjects which related to their examination and preparation for participating the ordinances of Christ. The elders also, were instructed relative to their duty, as officers in the church. After these arrangements

were made, five women and two men came before us to confess their faith in Christ. They all passed through a rigid examination, and six of them were received. It was thought advisable to defer the reception of one on account of her youth. Her exercises of mind were satisfactory. It appeared that she had for some time persisted in the practice of all the Christian duties with which she was acquainted, although she met with opposition and violent treatment from one of her parents. Three of those received were baptized, and four of them were married.

"From the examination and confession of these Indians, we cannot but hope that they will adorn the doctrine of God our Saviour. They all evinced a determination to adhere to the cause they had espoused, and to suffer patiently all the evils which, as Christians, they have reason to expect.

"The administration of the Lord's supper was interesting and solemn. The house was crowded, and the countenances of all present appeared to express an inward sense of the vast importance of the scene before them. My interpreter, (who is not a pious man,) the son of Cusick, my stated interpreter, who was absent, was so much affected, as to be under the necessity of leaning on the desk for support while speaking. While I was dispensing the elements, he sat down and burst into tears. His brother wept also. In the evening he came to see me. I told him I was much pleased with his conduct through the day, for he spoke with more confidence and energy than he had ever done before. He answered, Yes, but it breaks my heart.' I asked what broke his heart? He said, 'The great mercy of the Son of God.' I was also informed, that numbers had felt a degree of tenderness on this occasion; and I have some reason to cherish the hope, that impressions were made on some which will be lasting and saving."

The Board have expended the last year \$3349,63. They have appropriated \$600 for building a house for the accommodation of the Missionary and Teacher, and commenced the purchase of a library for their use.

EDITOR TO HIS PATRONS.

The close of the present volume furnishes another opportunity to the Editor, of renewing his grateful acknowledgments to the Religious Public for their continued Patronage. The extensive circulation of the Religious Intelligencer, renders any explanation of its design unnecessary at this period, and it would be indecorous in the Editor to speak of its merits. He is, however, more and more convinced that the plan which he has endeavoured to pursue, of presenting to his readers well authenticated facts, has done more to animate the prayers, and strengthen the faith of Christians, and has better illustrated the power and the progress of religion, than the strongest arguments he could use; and as he never designed to entertain his readers, or fill up his columns, with the productions of his own pen, he can attribute the good produced by the circulation of his Paper, of which he has many assurances, to the triumphs of the cause he has endeavoured to promote, and not to the inconsiderable advocate. Yet, a consciousness that his feeble efforts have called forth the approbation of good men, and have, in any degree, been instrumental in promoting the cause of his Lord and Master; affords a consolation, that sweetens all his labours; and he is encouraged to go forward to another year with new endeavours.

The Editor after many disappointments, has at length, established a valuable Correspondence in Europe, through which he expects to receive regularly, several periodical publications; and as Intelligence from the four corners of the earth, usually concentrates at London, he expects from this and other sources, to be able to present to his readers all that is most interesting, and to enable them "through the loop-holes of retreat, to peep at such a world—and be still at home."

* * The Editor would again mention, that subscribers for the 2d volume will be considered as engaged for the 3d, unless they have given timely notice to the contrary. He cannot consent to discontinue them after losing several numbers, and thereby breaking the volume.

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